

USDA, Forest Service SPECIAL-USE APPLICATION FOR RECREATION EVENTS (Ref.: 36 CFR 251)	FOREST SERVICE USE TYPE: <u>181</u>												
Authority: Federal Lands Recreation Enhancement Act 16 U.S.C. 6802(h)	<table border="0"> <tr> <td>DATE RECEIVED</td> <td>ISSUE DATE</td> <td>EXPIRATION DATE</td> </tr> <tr> <td style="text-align: center;">_1/_13_/2020</td> <td style="text-align: center;">_/_/2020</td> <td style="text-align: center;">_/_/2020</td> </tr> <tr> <td>REGION/FOREST/DISTRICT</td> <td>AUTH. ID.</td> <td>STATE / COUNTY</td> </tr> <tr> <td style="text-align: center;">01 10</td> <td style="text-align: center;">_</td> <td style="text-align: center;">30-MT / 029-Flathead</td> </tr> </table>	DATE RECEIVED	ISSUE DATE	EXPIRATION DATE	_1/_13_/2020	_/_/2020	_/_/2020	REGION/FOREST/DISTRICT	AUTH. ID.	STATE / COUNTY	01 10	_	30-MT / 029-Flathead
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PART I - APPLICATION

1. APPLICANT INFORMATION:

Name of Group: Whitefish Legacy Partners
 Name of Contact: Alan Myers-Davis
 Address: PO Box 1895
 Whitefish, MT 59937

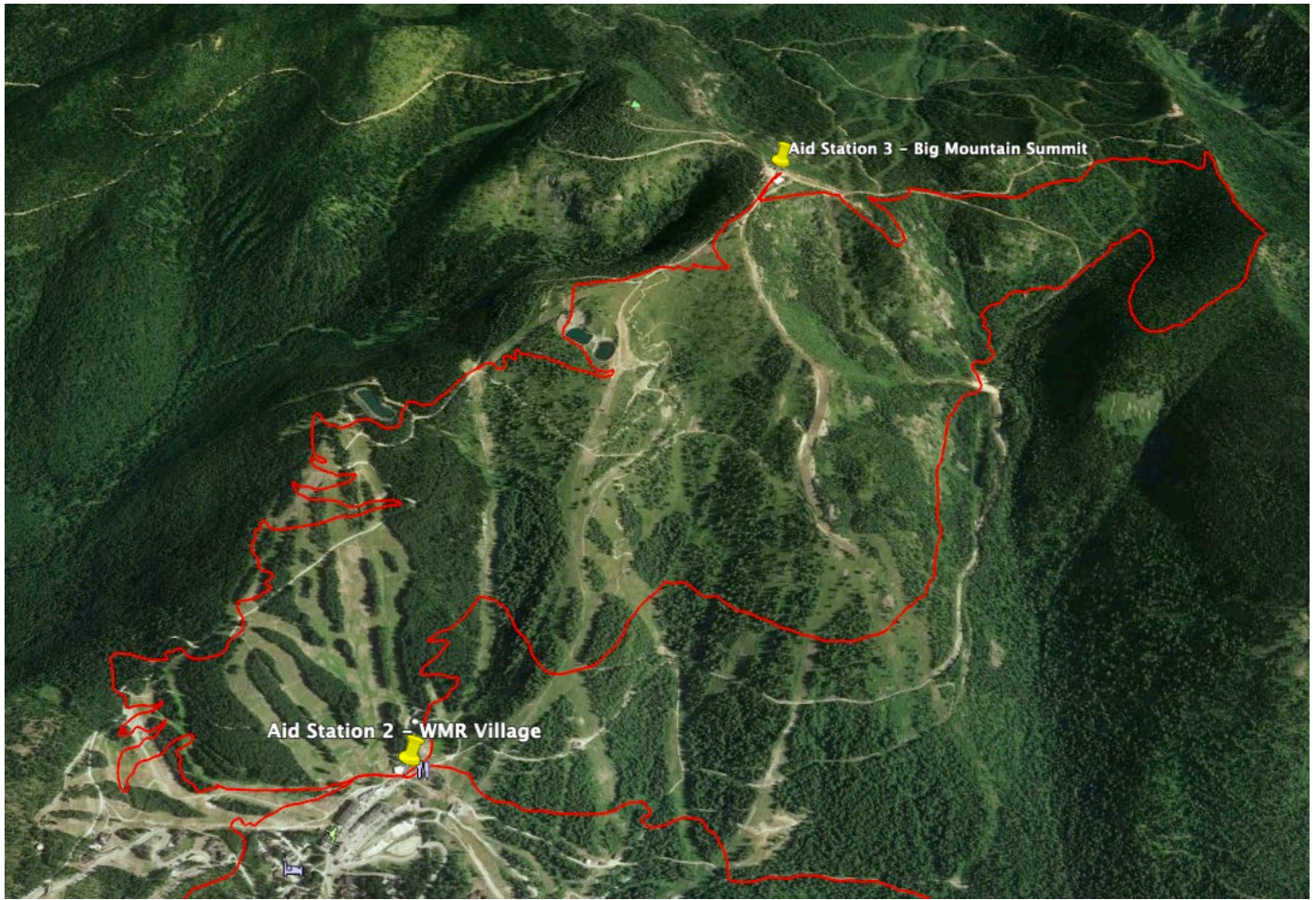
Phone: (406)-862-3880
 E-mail Address: alan@whitefishlegacy.org
 Corporate Tax ID or SSN: 20-0674119

2. DESCRIPTION OF PROPOSED ACTIVITY:

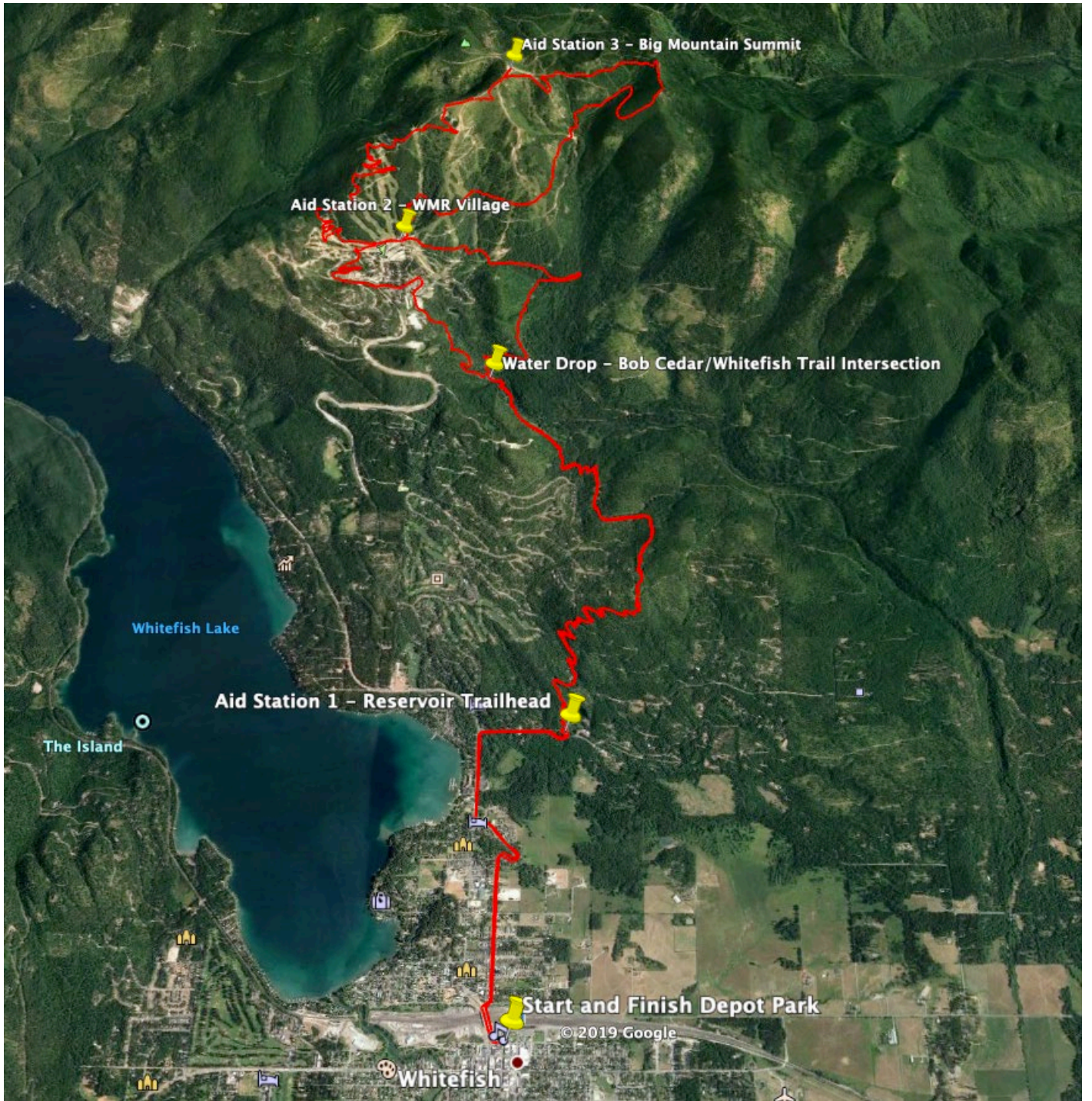
Whitefish Legacy Partners (WLP), in partnership with the City of Whitefish and the Whitefish Chamber of Commerce, is hosting an ultra-marathon on October 3, 2020. The event will raise funds for WLP's anchor project, the Whitefish Trail. Runners will start in Depot Park in downtown Whitefish at 7:00am. The 50-kilometer course will leave the Park, cross over the viaduct via the Wisconsin Ave bike path, connect to Colorado Ave. and the City of Whitefish Bike/Ped path along Wisconsin, turn right on Reservoir Rd, and connect to the Whitefish Trail in Haskill. Runners will then connect to WMR trails (Summit Trail, Kashmir) to the summit of Big Mountain. Runners will descend the Flower Point Trail to the Danny On Trail, to WMR trails and connect back to the Whitefish Trail in Haskill. The finish line will be at Oktoberfest in Depot Park. Five aid-stations staffed with volunteers will provide food, water, and first-aid (3 physical aid stations will be visited twice by outbound AND return runners). The course will be well marked with temporary flagging and signs. The course markings, aid stations, and signs will be set up on Friday, October 2nd and taken down after the race on October 4th. We anticipate 200 runners with over 100 spectators and volunteers. Impact to public trail users will be negligible as runners will be spread out over the 50k course.

3. LOCATION AND DESCRIPTION OF NATIONAL FOREST SYSTEM LANDS AND FACILITIES APPLICANT WOULD LIKE TO USE (INCLUDE MAP):

The race will utilize system trails in Tally Lake RD within WMR permit boundary. Alternative 1 UP route: Runners will enter Flathead NF on the Summit Trail and utilize a combination of the Summit Trail, Kashmir, and Classic Rock to access the the Summit of Big Mountain. DOWN route: Runners will then connect to the East Rim trail to Flower Point and will descend the Danny On trail back to the village. We are working with WMR to finalize the route on their property and the Mtn will be closed for the season.



UP Route: Summit Trail, Kashmir, and Classic Rock to Summit
DOWN Route: East Rim Loop, Flower Point Loop, Danny On Trail



Overall Race Map

4. ESTIMATED NUMBER OF PARTICIPANTS AND SPECTATORS FOR PROPOSED ACTIVITY:Participants: 200 Spectators: 100

5. STARTING AND ENDING DATE AND TIME OF PROPOSED ACTIVITY:Set Up: 10/2/2019 Start: 10/3/2020 at 7:00 am End: 10/3/2020 at 3:00 pm
Date Time Date Time

6. ESTIMATED REVENUE COLLECTED FOR EVENT:Amount: \$ (b) (4) Type of Fee: Runner registration fees.
(Include event charges, vendor fees, discounts, sponsorship related fees, gratuities.)



Date: 1/13/20

NAME Alan Myers-DavisTITLE: Director of Development, Whitefish Legacy Partners

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OPERATING PLAN

This operating plan will be incorporated as part of the special use authorization, if the proposal is accepted and the application is approved.

1. **On site agent:** Alan Myers-Davis **Day phone:** (b) (6) (cell)
2. **Dates:** 10/2/20-10/3/20
3. **Description of event:** Whitefish Trail Ultra Marathon connecting to Flathead NF trails at Whitefish Mountain Resort, entirely within the permit boundary of Whitefish Mountain Resort.
4. **Location (attach map):** See above map. Tally Ranger District
5. **Number of acres needed:** _____
6. **Planned number of participants:** 200 Maximum number: 200
7. **Number of spectators anticipated:** 100 Maximum number: 300
8. **Duration of event (include pre/post event set-up days):** 2 days
9. **Overnight areas needed:** Yes No If yes, describe: _____
10. **After hour activities for multiple-day events (music, food, etc.):** N/A
11. **Notification of adjacent permit holders or landowners:** Yes No

List of contacts:

- Josh Knight, Events Coordinator, Whitefish Mountain Resort, joshk@skiwhitefish.com, 406.862.2911
- Carla Belski, Community Services Coordinator, City of Whitefish, cbelski@cityofwhitefish.org, 406-863-2473

12. List other permits required and coordination or cooperating agreements (attach copies):

- City of Whitefish Special Event Permit
- WMR Special Event agreement

FACILITIES

13. Facilities provided (i.e. tents, canopies, stage, booths, benches, chairs, showers):

WLP will provide an aid station at the Summit of Big Mountain with a tent, chairs, first-aid, food, and water. This will be staffed by volunteers.

14. Provisions for drinking water (quantity, locations, bottled vs. truck):

We need access on a maintenance road to drive aid-station supplies to the summit of Big Mountain. We will coordinate with WMR if they would prefer to shuttle this equipment to the summit on our behalf. We will drive filtered water to the summit in 5-gallon jugs with appropriate dispenser and disposable cups.

15. Signing (i.e. route marking, parking, trails, event schedules):

The course will be marked with temporary signs and flagging. These will be installed on October 2nd and removed after the race on October 3rd. Course and aid-station volunteers will park at a location deemed appropriate by Whitefish Mountain Resort. Runners will park in downtown Whitefish. The start and finish of the race is at Depot Park, in partnership with Oktoberfest which is hosted by the Whitefish Chamber of Commerce.

16. Sanitation Plan (i.e. number of toilets, garbage cans, recycle bins):

The aid station at the summit will have one garbage can and one recycle bin. This station will have a hand washing station with paper towels and hand sanitizer. We will request from WMR access to the bathrooms at the Summit House. 2 portopotty's at the Village aid-station be rented for runners entering and leaving USFS lands.

17. Accommodations for disabled visitors (i.e. parking, access):

Due to the mountainous terrain and narrow single-track trails, the event will not be accessible for adaptive equipment participation. Aid stations, trailheads, and spectator locations, however, will be accessible for persons with disabilities.

18. Describe power supply requirements: N/A

19. Describe public address system requirements: N/A

VENDORS

20. Will food or beverages be provided? Yes If no, go to 27.

21. Included in price? Yes

22. Agreements with vendors or caterers: No

23. Number of vendor or caterers: 0

24. Location of food or beverage (identify on map): At Summit aid-station (see map)

25. Alcohol for sale? No Vendor obtained state and local permits? N/A

26. Insurance coverage for alcohol: N/A
Attach a copy of the liability portion and all endorsements and exclusions

27. Other products for sale (i.e. t-shirts, hats, ice, souvenirs): Yes, Whitefish Trail promotional materials will be sold at Oktoberfest in Depot Park.

28. Other equipment for rental (i.e. snowmobiles, skis, boards, jet-skis, rafts, kayaks): N/A

29. List additional third party agreements: N/A

PARKING AND VEHICLES

When planning for parking, be aware that one lane must always be open for emergency vehicles.

30. Amount of parking needed (i.e. number of spaces, acres, include disabled parking):

Volunteers will utilize approximately 10 parking spaces in the Village or Base areas of Whitefish Mountain Resort.

31. Locations: Locations will be approved by Whitefish Mountain Resort.

32. Parking attendants and locations used (i.e. parking direction, lot full posting, information): None

33. Parking lot security (i.e. overnight parking, remote lots): None

34. Traffic controls (i.e. one way, signing): None

35. Shuttle service (type, when and where used): None

36. Will any road closures be needed? No Where, and how long: N/A

SAFETY/COMMUNICATIONS/MEDICAL

37. Attach Medical Plan and include the following:

Emergency access will be through Whitefish Mountain Resort. 5 aid stations will each have a first-responder and first aid kit, including bear spray. See map for locations. Only 1 of these aid stations will be located on USFS property at the Summit of Big Mountain. We will seek volunteers from Big Mountain FD and Flathead County Search and Rescue to provide support along the course and at aid-stations. Runners will be directed to call 911 in the case of an emergency on route. Course sweepers will ensure no runners are left on the course. Runners must check in at each aid station, so we can keep track of participants.

38. Describe communications type and number of equipment used:

Each aid station will have two-way radio communication. Volunteers will also be given a contact list that includes numbers for emergency personnel and the race director. Volunteers will have personal cell phones.

39. Specify safety closures for high risk areas and protection of spectators: N/A

ADVERTISING

All advertisements must include acknowledgment that the event is located on the National Forest.

40. Description of event advertising (i.e. flyers, radio, TV, magazines, internet):

We will promote the event on WLP website, through social media, through online running calendars, with printed posters, and in WLP's 2020 Community Report published Spring 2020. We will place the National Forest logo when possible.

41. Target audiences (i.e. local regional, national, limited membership):

Regional runners from local communities, Montana, and neighboring states.

42. Planned filming (i.e. land, air, water):

Photos and video of the event will be taken to promote the event in future years. If allowed, a drone pilot would be hired to collect video footage on the National Forest. We would work with a licensed and insured drone pilot only. If this is not permissible, then handheld video equipment will be utilized instead.

43. What is the reason for filming (i.e. advertising, promotion):

Promotion of the event, the partnerships, and promotion of the overall Whitefish Trail project in marketing materials to raise awareness of the project, our successes, and to support our fundraising efforts.

44. Type of advertising proposed for the event: We will hang sponsor banners at the Summit House aid station.

CLEANUP

45. Time frame to remove all facilities and garbage after the event (including removal of signs, advertising flagging, route markers): All course markings, signs, and aid stations will be removed by the evening of October 4th

46. Garbage collection site location (landfill or transfer station): Garbage collected at aid stations will be taken to Flathead County landfill in garbage bags. Recycling will be taken to the recycle convenience center in the City of Whitefish.

47. Mitigation plan to rehabilitate resource damage (i.e. closures, re-vegetation):

We do not anticipate damage to occur. WLP will work with event sponsors and project partners to rehab or repair any damaged trails that may occur.

48. Time frame to complete mitigation: Two weeks from the event.

FEES

Land use rental fees are 5% of adjusted gross receipts for one-time events and 3% of adjusted gross receipts for multiple events under one permit. Adjusted gross receipts is the gross revenue less the cost to the holder of the prizes awarded. Only those prizes which are paid for by the holder or come from the entry fee costs can be deducted. Donated prizes cannot be deducted.

INCIDENT NOTIFICATION

The holder is required to notify the authorized officer (the District Ranger at _____) as soon as practicable if any of the following incidents occur on National Forest System lands within the authorized area:

- a. Any incident resulting in death, permanent disability, or personal injuries that are life-threatening or that are likely to cause permanent disability;
- b. Any failure of a structural, mechanical, electrical component and its primary connection, or operator error, which impairs the operation or function of a passenger ropeway in a way that could affect public safety, or any ropeway incident that requires reporting to State authorities;
- c. A search and rescue operation to locate a person; or
- d. Any incident that had or has high potential for serious personal injury, significant property damage, or significant environmental or other natural resource damage, including but not limited to avalanches, landslides, flooding, fire, structural failures, or release of hazardous substances.

Notification should include information regarding when, where, and how the incident occurred, and who was present or affected by the event.